



BINGHAM TOWN COUNCIL

*The Old Court House
Church Street
Bingham
Nottingham
NG13 8AL*

To:- Councillor A. Harvey - Chairman
" M. Barham
" G. Davidson
" Mrs. S. Hull
" Mrs. T. Kerry
" Mrs. J. Marshall

*Telephone: 01949 831445
E-mail: info@bingham-tc.gov.uk
www.bingham-tc.gov.uk*

Note: All other Councillors are invited to attend and may take part as permitted by Standing Orders.

5th March, 2014.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Community Committee** of Bingham Town Council to be held in the **Council Chamber** at **The Old Court House**, Church Street, Bingham, on **Tuesday, 11th March, 2014**, at **7.15 p.m.** or immediately following Planning Committee

Yours sincerely,

Mrs. L. Holland,
Clerk to the Council.

Note: A meeting of the **Planning Committee** at **7.00 p.m.** precedes the above.



Twinned in friendship with Wallenfels, Bavaria, Germany



BINGHAM TOWN COUNCIL

**Meeting of the Community Committee of Bingham Town Council
to be held in the Council Chamber at The Old Court House, Church Street, Bingham,
at 7.15 p.m. on Tuesday, 11th March, 2014.**

A G E N D A

1. **Apologies for Absence and Acceptance.**
2. **Declarations of Interest.**
3. **To approve and sign the Minutes of the meeting held on the 21st January, 2014, including:-**
 - 01 **Matters arising, including action points.**
4. **Positive Futures - Confirmation of representative approved at March Full Council.**
5. **Parking Working Group - To appoint a representative from Community Committee.**
6. **To consider matters in respect of Promotion issues, including:-**
 - 01 **To discuss 2014 Town Fair, including the marking of the 700th Anniversary of granting of Market Charter (including update on Promotions Working Group meeting held 4th March, 2014).**
 - 02 **Update on Best Kept Village Competition - e.g. Noticeboards cleaned; grass-cutting being addressed.**
7. **Commemoration of 1914-2014 'Remember the Past..... Plant for the Future'**
 - 01 **Update on planting of poppy seeds in commemoration of WW1.**
8. **To consider matters in respect of Community issues, if any.**
9. **To consider any correspondence received, if any.**

