



BINGHAM TOWN COUNCIL

*The Old Court House  
Church Street  
Bingham  
Nottingham  
NG13 8AL*

To:- Councillor A. Harvey – Chairman  
" M. Barham  
" G. Davidson  
" Mrs. S. Hull  
" Mrs. T. Kerry  
" Mrs. J. Marshall

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**Note: All other Councillors are invited to attend and may take part as permitted by Standing Orders.**

4th March, 2015.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Community Committee** of Bingham Town Council to be held in the **Council Chamber** at **The Old Court House**, Church Street, Bingham, on **Tuesday, 10th March, 2015**, at **7.15 p.m.** or immediately following Planning Committee.

Yours sincerely,

Mrs. L. Holland,  
Clerk to the Council.

**Note:** A meeting of the **Planning Committee** at **7.00 p.m.** precedes the above.



BINGHAM TOWN COUNCIL

**Meeting of the Community Committee of Bingham Town Council  
to be held in the Council Chamber at The Old Court House, Church Street, Bingham,  
at 7.15 p.m. on Tuesday, 10th March, 2015.**

**AGENDA**

1. **Apologies for Absence and Acceptance.**
2. **Declarations of Interest.**
3. **To approve and sign the Minutes of the meeting held on the 20th January, 2015, including:-**
  - 01 **Matters arising.**
4. **To consider matters in respect of Promotion issues, including:-**
  - 01 **Preparation of 2015 Summer Fair, 13th June, 2015.**
  - 02 **Preparation of Town Guide - Quotations**
5. **To consider request for public defibrillators in and around Bingham. (Referral from Policy & Resources Committee).**
6. **To consider matters in respect of Policing issues, including:**
  - 01 **Update on Police Priority Setting Group**
  - 02 **"Rise in precept to help our fight against crime in the midst of yet more funding cuts."**
7. **To consider matters in respect of Community issues, including:-**
  - 01 **Update on Positive Futures meeting held on 10th March, 2015.**
8. **To consider report on website activity (previously circulated).**
9. **To consider gift for Wallenfels.**
10. **To consider any correspondence received, including:-**
  - 01 **Consultation on proposed re-location of Post Office**