



BINGHAM TOWN COUNCIL

*The Old Court House
Church Street
Bingham
Nottingham
NG13 8AL*

To:- Councillor A. Harvey - Chairman
" M. Barham
" G. Davidson
" Mrs. S. Hull
" Mrs. T. Kerry
" Mrs. J. Marshall

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Note: All other Councillors are invited to attend and may take part as permitted by Standing Orders.

13th November, 2013.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Community Committee** of Bingham Town Council to be held in the **Council Chamber** at **The Old Court House**, Church Street, Bingham, on **Tuesday, 19th November, 2013**, at **7.15 p.m.**

Yours sincerely,

Mrs. L. Holland,
Clerk to the Council.

Note: A meeting of the Planning Committee at 7.00 p.m. precedes the above.



Twinned in friendship with Wallenfels, Bavaria, Germany



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**Meeting of the Community Committee of Bingham Town Council
to be held in the Council Chamber at The Old Court House, Church Street, Bingham,
at 7.15 p.m. on Tuesday, 19th November, 2013.**

A G E N D A

1. **Apologies for Absence and Acceptance.**
2. **Declarations of Interest.**
3. **To approve and sign the Minutes of the meeting held on the 10th September, 2013, including:-**
 - 01 **Matters arising, including action points.**
4. **To consider matters in respect of Promotion issues, including:-**
 - 01 **Christmas Fair - Update**
 - 02 **Town Guide – Update**
 - 03 **To discuss marking the 700th Anniversary of Granting of Market Charter.**
5. **To consider budgets for 2014/2015, including:-**
 - 01 **Promotion.**
 - 02 **Community (please see attached reports).**
6. **To consider matters in respect of Community issues, including:-**
 - 01 **Policing, including update on Priority Setting Meeting held on 17th October, 2013.**
 - 02 **Award presented to Bingham Neighbourhood Watch.**
7. **To consider any correspondence received, including:-**
 - 01 **Commemoration of 1914-2014 'Remember the Past..... Plant for the Future'.**
 - 02 **Letter from N.C.C. Better Broadband for Nottinghamshire Project – Update.**
 - 03 **Email - 'Excessive Charity Bags'.**
 - 04 **Copy letter from Scouts to Toot Hill School re. 'Building Works'.**
 - 05 **Complaint re. disruption following opening of new Medical Centre.**
 - 06 **Notification of Arts & Crafts Fair for 2014.**
 - 07 **Closure of Langar Tip in 2015.**



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08 Notification of price increase from website providers.

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ACTION POINTS:

FOLIO REF.	DETAILS	ACTION TO BE TAKEN
6638	Website/social networking	On-going

