



BINGHAM TOWN COUNCIL

*The Old Court House
Church Street
Bingham
Nottingham
NG13 8AL
Telephone: 01949 831445*

To: All Bingham Town Councillors

Email: info@bingham-tc.gov.uk
www.bingham-tc.gov.uk

7th June, 2017.

Dear Councillor,

You are hereby summoned to attend a Meeting of Bingham Town Council to be held in the Council Chamber at The Old Court House, Church Street, Bingham, on Tuesday, 13th June, 2017, at 7.00 p.m.

Yours sincerely,

Mrs J Riddle
Office Manager

Prayers will be said immediately prior to the start of the meeting.

Twinned in friendship with Wallenfels, Bavaria, Germany



Bingham Town Council
**MEETING OF BINGHAM TOWN COUNCIL TO BE HELD
IN THE COUNCIL CHAMBER AT THE OLD COURT HOUSE, CHURCH STREET, BINGHAM,
ON TUESDAY, 13TH JUNE, 2017, AT 7.00 P.M.**

A G E N D A

1. Mayor's Announcements.
2. Apologies for Absence and Acceptance.
3. Declarations of Interest
4. Changes to V1, V2 and Mainline Services by Trent Barton.
Vitto Puzzuti and Tom Morgan in attendance for Trent Barton.
5. Members of the public to ask questions and make observations to the Town Council.
6. To approve and sign the Minutes of the Full Council meeting held on the 9th May, 2017, (Folios 8625/8648) and 23rd May, 2017 (Folio 8649)
7. Matters Arising.
8. To receive and accept Minutes, and resolve to approve recommendations from the following meetings (*Minutes enclosed*):-
 - (a) Personnel Committee, 23rd May 2017, Folios 8650/8652
 - (b) Planning Committee, 30th May 2017, Folios 8653/8655
 - (c) Resources Committee, 30th May 2017, Folios 8656/8666
9. Events Working Group update and recommendations
10. Growth Board Issues
 - a) Poacher Line
 - b) Market Square
11. To receive reports from Nottinghamshire County Councillors and Rushcliffe Borough Councillors, if any.
12. To receive any other reports, as applicable.
13. To consider any correspondence received :-



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AGENDA

14. Confidential Business, including:-

Public Bodies (Admission to Meetings) Act 1960:-

To resolve that "in view of the confidential nature of the business about to be transacted, the Press and Public be excluded for the remainder of the meeting."

The following matters will be discussed:-

- 01 PRIVATE AND CONFIDENTIAL MINUTES 115, 116, 117 & 118**
- 02 RECRUITMENT UPDATE**
- 03 LAND ISSUES**
- 04 WEBSITE**