



BINGHAM TOWN COUNCIL

*The Old Court House  
Church Street  
Bingham  
Nottingham  
NG13 8AL  
Telephone: 01949 831445*

To: All Bingham Town Councillors

Email: [info@bingham-tc.gov.uk](mailto:info@bingham-tc.gov.uk)  
[www.bingham-tc.gov.uk](http://www.bingham-tc.gov.uk)

8th March, 2017.

Dear Councillor,

You are hereby summoned to attend a Meeting of Bingham Town Council to be held in Council Chamber at The Old Court House, Church Street, Bingham, on Tuesday, 14th March, 2017, at 7.00 p.m.

Yours sincerely,

Mrs J Cartmell,  
Locum Clerk to the Council.



Bingham Town Council  
**MEETING OF BINGHAM TOWN COUNCIL TO BE HELD  
IN THE COUNCIL CHAMBER AT THE OLD COURT HOUSE, CHURCH STREET, BINGHAM,  
ON TUESDAY, 14TH MARCH, 2017, AT 7.00 P.M.**

**AGENDA**

**Prayers will be said immediately prior to the start of the meeting.**

- 1. Mayor's Announcements.**
- 2. Apologies for Absence and Acceptance.**
- 3. Declarations of Interest.**
- 4. Rushcliffe Citizens Listening Group Presentation.**
- 5. Members of the public to ask questions and make observations to the Town Council.**
- 6. To approve and sign the Minutes of the Full Council meeting held on the 14th February, 2017, (Folios 8562/8574).**
- 7. Matters Arising, including:-**
  - 01 Geocache Request**
  - 02 Chapel Lane**
- 8. To receive and accept Minutes, and resolve to approve recommendations from the following meetings (*Minutes enclosed*):-**
  - (a) Planning Committee, 28th February, 2017, Folio 8575/8578**
  - (b) Personnel Committee, 28th, February 2017, Folio 8579/8584**
  - (c) Resources Committee, 28th February, 2017, Folio 8585/8593**
- 9. To receive reports from Nottinghamshire County Councillor and Rushcliffe Borough Councillors, if any.**
- 10. To receive any other reports, as applicable.**
- 11. Fairs Working Group update and recommendations.**
- 12. Grass Cutting Contract and Grounds Staff.**
- 13. Rushcliffe Local Plan Consultation.**
- 14. IT.**

15. Calendar of meeting dates.

Continued.....



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ON TUESDAY, 14TH MARCH, 2017, AT 7.00 P.M. continued....**

16. Standing Orders

17. Financial Regulations

18. Annual Town Meeting and Civic Awards arrangements

19. Allotments:-

(a) Tenancy Agreement

20. Managing the Council's responsibilities, including:-

(b) Plantscape Quote for 2017

(c) Browne Jacobson Invoice

(d) Scribe additional licence

21. Paperlite

22. Scouts

23. To consider any correspondence received:-

24. Confidential Business, including:-

**Public Bodies (Admission to Meetings) Act 1960:-**

**To resolve that "in view of the confidential nature of the business about to be transacted, the Press and Public be excluded for the remainder of the meeting."**

**The following matters will be discussed:-**

- 01 PRIVATE AND CONFIDENTIAL MINUTES 109, 110 & 111
- 02 CIVIC AWARD NOMINATIONS
- 03 COPELAND GROVE
- 05 WARNER'S PADDOCK
- 06 BRIDLEWAY - UPDATE
- 07 UPDATES ON COMPLAINTS AND GRIEVANCE MATTERS
- 08 STAFFING ISSUES