

Minutes of a meeting of the **Environment Committee** of the Bingham Town Council held in **The Old Court House**, Church Street, Bingham, on **Tuesday, 14th June, 2016**, at **7.15 p.m.**

**PRESENT:**

Councillor G. Davidson  
 " A. Harvey  
 " Mrs. E. Hutchison  
 " Mrs. T. Kerry  
 " J. Stockwood  
 " Mrs. K. Vallance

Also in attendance: Councillor R. Bird  
 " Mrs. A. Langford  
 " F. Purdue-Horan

As the previous Chairman, Councillor Davidson opened the meeting.

**1.00 APPOINTMENT OF CHAIRMAN:**

Councillor Mrs. K. Vallance, was **Proposed** by Councillor A. Harvey and **Seconded** by Councillor Mrs. E. Hutchison.

Councillor Mrs. K. Vallance was, therefore, duly elected as Chairman for the ensuing year.

**2.00 APPOINTMENT OF VICE-CHAIRMAN:**

Councillor Mrs. E. Hutchison was **Proposed** by Councillor G. Davidson and **Seconded** by Councillor A. Harvey.

Councillor Mrs. E. Hutchison was, therefore, duly elected as Vice-Chairman for the ensuing year.

**3.00 APOLOGIES FOR ABSENCE AND ACCEPTANCE:**

Apologies for Absence and Acceptance were received and accepted from Councillor K. Hayes-Heath

**4.00 DECLARATIONS OF INTEREST:**

There were no Declarations of Interest received.

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**5.00**     **MINUTES:**

The Minutes of the meeting held on the 5th April, 2016, having been circulated prior to the meeting, were taken as read, approved and signed by the Chairman as a correct record.

**6.00**     **MATTERS ARISING (FOR INFORMATION ONLY) INCLUDING ACTION POINTS:**

F8241/8.01 – Feedback on New Service

Councillor Davidson reported that the meeting re. the Villager bus services had not taken place to date.

**7.00**     **CLERK'S UPDATES:**

See Attached Appendix 'A'.

The Clerk, in conjunction with the Mayor and Deputy Mayor, to provide a report on the current situation regarding grass-cutting.

**8.00**     **MATTERS RELATING TO PARKING ISSUES:**

01     Date of Next Car Park Working Group Meeting

Councillor Mrs. Hutchison, as Vice-Chair, will Chair the Car Park Working Group and, following an informal handover from the previous Group Chair, a meeting will be arranged.

**9.00**     **MEETING WITH NETWORK RAIL AND EAST MIDLANDS TRAINS:**

Councillors Davidson and Mrs. Vallance confirmed that at a recent Poacher Line meeting, unfortunately the representatives from the rail companies did not turn up.

Clerk to follow up a meeting with Network Rail re. bridge upgrade and crossings.

**10.00**    **MATTERS RELATING TO BUS SERVICES:**

01     Update on Request for Additional Services to Nottingham

- Awaiting response from Nottingham Coaches re. additional services.
- Confirmation had been received regarding withdrawal of evening services after 18.30 p.m. from the 31st July, 2016. Clerk to arrange a meeting involving outlying villages.

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**11.00     RESPONSE FROM NOTTINGHAMSHIRE COUNTY COUNCIL RE. PROCEDURES FOR PERMITS TO ALLOW ACCESS TO RECYCLING CENTRES;**

It was noted that whilst initially problems were experienced, these had now been addressed and fly-tipping will be monitored.

**12.00     CORRESPONDENCE:**

01     Response from Nottinghamshire County Council re. Resident's Complaint about Condition of Orchard Avenue

Orchard Avenue had been assessed, and whilst slight deterioration had been noted, this did not meet Nottinghamshire County Council's criteria for intervention. The area would be monitored regularly.

02     Mobility Issues Around Bingham

Mobility issues for less-abled members of the public around Bingham would be referred to the Car Park Working Group.

**13.00     CONFIDENTIAL BUSINESS:**

**PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

**PRIOR TO THE COMMENCEMENT OF THE NEXT BUSINESS, THE FOLLOWING RESOLUTION WAS PROPOSED, SECONDED AND CARRIED:**

"That in view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be temporarily excluded, and they are instructed to withdraw."

The following matter was discussed:-

**01     UPDATE RE. FORMER POLICE STATION SITE**

As there was no further business to transact, the meeting closed at 8.00 p.m.

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CHAIRMAN.

Date:- .....

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**BINGHAM TOWN COUNCIL**

<b>DETAILS</b>	<b>ACTION TO BE TAKEN</b>
<b>N.C.C. Grass-cutting</b>	<b>Monitoring.</b>
<b>Restricted parking on Cherry Street/Church Street</b>	<b>Traffic Regulation Orders in progress</b>
<b>Network Rail/East Midlands Trains/Station Issues</b>	<b>Further meeting to be arranged.</b>
<b>Bingham Police Station Site</b>	<b>On-going.</b>